### FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]



# **Annual Return**

(other than OPCs and Small Companies)

| Form language      | <ul><li>English</li></ul> | Hindi         |  |
|--------------------|---------------------------|---------------|--|
| Refer the instruct | tion kit for fil          | ing the form. |  |

## I. REGISTRATION AND OTHER DETAILS

| (i) * C | orporate Identification Number (Cl                                    | N) of the company        | U74999     | HR2014PTC053454                        | Pre-fill        |
|---------|---|--------------------------|------------|--|-----------------|
| G       | lobal Location Number (GLN) of t                                      | he company               |            |  |                 |
| * P     | ermanent Account Number (PAN)   | of the company           | AAHCP      | 8335K                                  |                 |
| (ii) (a | ) Name of the company   |                          | POLICY     | BAZAAR INSURANCE BI                    |                 |
| (b      | Registered office address   |                          |            |  |                 |
| (<br>(  | Plot No. 119, Sector-44 NA<br>Gurgaon<br>Gurgaon<br>Haryana<br>122001 |                          |            |  |                 |
| (c)     | *e-mail ID of the company   |                          | CO****     | ************************************** |                 |
| (d      | ) *Telephone number with STD co                                       | de                       | 01****     | **02                                   |                 |
| (e      | ) Website   |                          | www.po     | olicybazaar.com                        |                 |
| (iii)   | Date of Incorporation   |                          | 25/09/2    | 2014                                   |                 |
| (iv)    | Type of the Company   | Category of the Company  |            | Sub-category of the                    | Company         |
|         | Private Company   | Company limited by share | <u>2</u> S | Indian Non-Gov                         | ernment company |
| (v) Wh  | ether company is having share ca                                      | pital • Y                | es (       | O No                                   |                 |
| (vi) *W | hether shares listed on recognize                                     | d Stock Exchange(s) Y    | es (       | <ul><li>No</li></ul>                   |                 |

| (vii) *Fina | ncial vear Fro                 | om date 01/04/   | 2022                | (DD/MM/Y`                    | /YY) To d | ate 31/03/2024                       | (DD/M   | M/YYYY)                      |
|-------------|--------------------------------|------------------|---------------------|------------------------------|-----------|--------------------------------------|---------|------------------------------|
|             |                                |                  |                     | `                            | ,         | 0170072021                           |         | ,                            |
| (viii) *Whe | ether Annual (                 | general meeting  | (AGM) held          | •                            | ) Yes     | ○ No                                 |         |                              |
| (a) If      | yes, date of                   | AGM [            | 30/08/2024          |                              |           |                                      |         |                              |
| (b) D       | ue date of A0                  | GM (             | 30/09/2024          |                              |           |                                      |         |                              |
| (c) W       | Vhether any e                  | xtension for AG  | M granted           |                              | ○ Yes     | <ul><li>No</li></ul>                 |         |                              |
| II. PRIN    | CIPAL BU                       | SINESS ACT       | IVITIES OF TH       | HE COMF                      | ANY       |                                      |         |                              |
|             |                                | iness activities | 1                   |                              |           |                                      |         |                              |
| S.No        | Main<br>Activity<br>group code | Description of N | //ain Activity grou | Business<br>Activity<br>Code | Descrip   | tion of Business Activ               | ity     | % of turnover of the company |
| 1           | К                              | Financial and    | insurance Service   | K8                           |           | Other financial activit              | ies     | 100                          |
| (INCL       | LUDING JO                      | INT VENTU        | •                   |                              | ASSOCIA   | TE COMPANIES Pre-fill All            |         |                              |
| S.No        | Name of t                      | he company       | CIN / FCF           | RN                           |           | ubsidiary/Associate/<br>pint Venture | % of sh | nares held                   |
| 1           | PB FINTE                       | CH LIMITED       | L51909HR2008PL      | _C037998                     |           | Holding                              |         | 100                          |
| IV. SHAI    | RE CAPITA                      | AL, DEBENT       | URES AND O          | THER SE                      | CURITIE   | S OF THE COMP                        | ANY     |                              |

### (i) \*SHARE CAPITAL

(a) Equity share capital

| Particulars                               | Authorised capital | Issued<br>capital | Subscribed capital | Paid up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of equity shares             | 100,000,000        | 99,614,508        | 99,614,508         | 99,614,508      |
| Total amount of equity shares (in Rupees) | 1,000,000,000      | 996,145,080       | 996,145,080        | 996,145,080     |

Number of classes 1

|                         | Authoricod  | Icabilai   | Subscribed capital | Paid up capital |
|-------------------------|-------------|------------|--------------------|-----------------|
| Number of equity shares | 100,000,000 | 99,614,508 | 99,614,508         | 99,614,508      |

| Nominal value per share (in rupees)       | 10            | 10          | 10          | 10          |
|---|---------------|-------------|-------------|-------------|
| Total amount of equity shares (in rupees) | 1,000,000,000 | 996,145,080 | 996,145,080 | 996,145,080 |

### (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid-up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

| Number of classes | ) |
|-------------------|---|
|-------------------|---|

| Class of shares                               | Authorised capital | Issued capital | Subscribed capital | Paid up capital |
|---|--------------------|----------------|--------------------|-----------------|
| Number of preference shares                   |                    |                |                    |                 |
| Nominal value per share (in rupees)           |                    |                |                    |                 |
| Total amount of preference shares (in rupees) |                    |                |                    |                 |

### (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

### (d) Break-up of paid-up share capital

| Class of shares                               | Nι       | ımber of sh | ares     | Total<br>nominal<br>amount | Total<br>Paid-up<br>amount | Total<br>premium |
|---|----------|-------------|----------|----------------------------|----------------------------|------------------|
| Equity shares                                 | Physical | DEMAT       | Total    |                            |                            |                  |
| At the beginning of the year                  | 6        | 93,812,500  | 93812506 | 938,125,060                | 938,125,06                 |                  |
| Increase during the year                      | 0        | 5,802,002   | 5802002  | 58,020,020                 | 58,020,020                 | 3,441,979,60     |
| i. Pubic Issues                               | 0        | 0           | 0        | 0                          | 0                          | 0                |
| ii. Rights issue                              | 0        | 5,802,002   | 5802002  | 58,020,020                 | 58,020,020                 | 3,441,979,60     |
| iii. Bonus issue                              | 0        | 0           | 0        | 0                          | 0                          | 0                |
| iv. Private Placement/ Preferential allotment | 0        | 0           | 0        | 0                          | 0                          | 0                |
| v. ESOPs                                      | 0        | 0           | 0        | 0                          | 0                          | 0                |
| vi. Sweat equity shares allotted              | 0        | 0           | 0        | 0                          | 0                          | 0                |
| vii. Conversion of Preference share           | 0        | 0           | 0        | 0                          | 0                          | 0                |

| 0 | 0                          | 0                                     | 0   | 0                                     | 0                                     |
|---|----------------------------|---------------------------------------|---|---------------------------------------|---------------------------------------|
| 0 | 0                          | 0                                     | 0   | 0                                     | 0                                     |
|   |                            |                                       |   |                                       |                                       |
| 0 | 0                          | 0                                     | 0   | 0                                     | 0                                     |
| 0 | 0                          | 0                                     | 0   | 0                                     | 0                                     |
| 0 | 0                          | 0                                     | 0   | 0                                     | 0                                     |
| 0 | 0                          | 0                                     | 0   | 0                                     | 0                                     |
|   |                            |                                       |   |                                       |                                       |
| 6 | 99,614,502                 | 99614508                              | 996,145,080   | 996,145,08                            |                                       |
|   |                            |                                       |   |                                       |                                       |
| 0 | 0                          | 0                                     | 0   | 0                                     |                                       |
| 0 | 0                          | 0                                     | 0   | 0                                     | 0                                     |
| 0 | 0                          | 0                                     | 0   | 0                                     | 0                                     |
| 0 | 0                          | 0                                     | 0   | 0                                     | 0                                     |
|   |                            |                                       |   |                                       |                                       |
| 0 | 0                          | 0                                     | 0   | 0                                     | 0                                     |
|   |                            |                                       |   |                                       |                                       |
| 0 | 0                          | 0                                     | 0   | 0                                     | О                                     |
| 0 | 0                          | 0                                     | 0   | 0                                     | 0                                     |
|   |                            |                                       |   |                                       |                                       |
| 0 | 0                          | 0                                     | 0   | 0                                     | 0                                     |
|   | 0<br>0<br>0<br>0<br>0<br>0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0       0       0         0       0       0         0       0       0         0       0       0         0       0       0         6       99,614,502       99614508         0       0       0         0       0       0         0       0       0         0       0       0         0       0       0         0       0       0         0       0       0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |

(ii) Details of stock split/consolidation during the year (for each class of shares)

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| Class of   | f shares                                       | (i)              |                                | (ii)         | (iii)                        |
|--|--|------------------|--------------------------------|--------------|------------------------------|
| Before split /                                     | Number of shares                               |                  |                                |              |                              |
| Consolidation                                      | Face value per share                           |                  |                                |              |                              |
| After split /                                      | Number of shares                               |                  |                                |              |                              |
| Consolidation                                      | Face value per share                           |                  |                                |              |                              |
|  | es/Debentures Transf<br>t any time since the i |                  |                                |              | cial year (or in the case    |
| 2  | vided in a CD/Digital Media                    | ]                | O Yes                          | O No         | Not Applicable               |
| Separate sheet att                                 | ached for details of transfe                   | ers              | ○ Yes                          | ○ No         |                              |
| Note: In case list of trans<br>Media may be shown. | sfer exceeds 10, option for                    | submission as a  | separate sheet                 | attachment o | r submission in a CD/Digital |
| Date of the previous                               | annual general meeting                         |                  |                                |              |                              |
| Date of registration                               | of transfer (Date Month \                      | rear)            |                                |              |                              |
| Type of transfe                                    | er   | 1 - Equity, 2- P | reference Sha                  | ares,3 - Deb | entures, 4 - Stock           |
| Number of Shares/ I<br>Units Transferred           | Debentures/                                    |                  | nount per Sha<br>ebenture/Unit |              |                              |
| Ledger Folio of Tran                               | nsferor  | -                |                                |              |                              |
| Transferor's Name                                  |  |                  |                                |              |                              |
| Ledger Folio of Tran                               | Surname  | 1                | middle name                    |              | first name                   |
| Ledger Folio of Tran                               | 1316166  |                  |                                |              |                              |

| Transferee's Name   |                             |     |  |            |  |
|---|-----------------------------|-----|--|------------|--|
|   | Surname                     |     | middle name                                  | first name |  |
| Date of registration o  | of transfer (Date Month Yea | ır) |  |            |  |
| Type of transfer 1 - Equity, 2- Preference Shares,3 - Debentures, 4 - Stock |                             |     |  |            |  |
| Number of Shares/ Debentures/ Units Transferred  And Debentures             |                             |     | Amount per Share/<br>Debenture/Unit (in Rs.) |            |  |
| Ledger Folio of Trans   | sferor                      |     |  |            |  |
| Transferor's Name   |                             |     |  |            |  |
|   | Surname                     |     | middle name                                  | first name |  |
| Ledger Folio of Transferee  |                             |     |  |            |  |
| Transferee's Name   |                             |     |  |            |  |
|   | Surname                     |     | middle name                                  | first name |  |

### (iv) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures    | 0               | 0                      | 0           |
| Partly convertible debentures | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0                      | 0           |
| Total                         |                 |                        | 0           |

Details of debentures

| Class of debentures           | Outstanding as at the beginning of the year | _ | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---|---|--------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0 | 0                        | 0                                     |
| Partly convertible debentures | 0   | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                        | 0                                     |

#### (v) Securities (other than shares and debentures)

| (1) 00001111100       | (ouror unarronaroo a    | na accontance,             |                        |                            |                     |
|-----------------------|-------------------------|----------------------------|------------------------|----------------------------|---------------------|
| Type of<br>Securities | Number of<br>Securities | Nominal Value of each Unit | Total Nominal<br>Value | Paid up Value of each Unit | Total Paid up Value |
|                       |                         |                            |                        |                            |                     |
|                       |                         |                            |                        |                            |                     |
| Total                 |                         |                            |                        |                            |                     |

# V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

(i) Turnover

27,502,600,000

(ii) Net worth of the Company

17,113,400,000

### VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equ              | ity        | Preference       |            |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 0                | 0          | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |
| 4.     | Banks                                   | 0                | 0          | 0                |            |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |

| 6.  | Foreign institutional investors         | 0          | 0   | 0 |   |
|-----|---|------------|-----|---|---|
| 7.  | Mutual funds                            | 0          | 0   | 0 |   |
| 8.  | Venture capital                         | 0          | 0   | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 99,614,502 | 100 | 0 |   |
| 10. | Others                                  | 0          | 0   | 0 |   |
|     | Total                                   | 99,614,502 | 100 | 0 | 0 |

**Total number of shareholders (promoters)** 

### (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equ              | ity        | Preference       |            |  |
|--------|---|------------------|------------|------------------|------------|--|
|        |   | Number of shares | Percentage | Number of shares | Percentage |  |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |  |
|        | (i) Indian                              | 0                | 0          | 0                |            |  |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |  |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |  |
| 2.     | Government                              |                  |            |                  |            |  |
|        | (i) Central Government                  | 0                | 0          | 0                |            |  |
|        | (ii) State Government                   | 0                | 0          | 0                |            |  |
|        | (iii) Government companies              | 0                | 0          | 0                |            |  |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |  |
| 4.     | Banks                                   | 0                | 0          | 0                |            |  |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |  |
| 6.     | Foreign institutional investors         | 0                | 0          | 0                |            |  |
| 7.     | Mutual funds                            | 0                | 0          | 0                |            |  |
| 8.     | Venture capital                         | 0                | 0          | 0                |            |  |
| 9.     | Body corporate<br>(not mentioned above) | 0                | 0          | 0                |            |  |
| 10.    | Others Nominee shareholders on k        | 6                | 0          | 0                |            |  |

|   | Total   | 6    | 0 | 0 | 0 |  |
|---|---|------|---|---|---|--|
| Total number of shareholders (other than promoters) 6 |   |      |   |   |   |  |
|   | ber of shareholders (Promoters+Public<br>n promoters) | c/ 7 |   |   |   |  |

# VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                        | At the beginning of the year | At the end of the year |
|--------------------------------|------------------------------|------------------------|
| Promoters                      | 1                            | 1                      |
| Members (other than promoters) | 6                            | 6                      |
| Debenture holders              | 0                            | 0                      |

### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

### (A) \*Composition of Board of Directors

| Category                          | Category Number of directors at the beginning of the year |               | Number of directors at the end<br>of the year |               | Percentage of shares held by directors as at the end of year |               |
|-----------------------------------|---|---------------|---|---------------|--|---------------|
|                                   | Executive   | Non-executive | Executive                                     | Non-executive | Executive  | Non-executive |
| A. Promoter                       | 0   | 0             | 0   | 0             | 0  | 0             |
| B. Non-Promoter                   | 1   | 4             | 1   | 4             | 0  | 0             |
| (i) Non-Independent               | 1   | 2             | 1   | 2             | 0  | 0             |
| (ii) Independent                  | 0   | 2             | 0   | 2             | 0  | 0             |
| C. Nominee Directors representing | 0   | 0             | 0   | 0             | 0  | 0             |
| (i) Banks & FIs                   | 0   | 0             | 0   | 0             | 0  | 0             |
| (ii) Investing institutions       | 0   | 0             | 0   | 0             | 0  | 0             |
| (iii) Government                  | 0   | 0             | 0   | 0             | 0  | 0             |
| (iv) Small share holders          | 0   | 0             | 0   | 0             | 0  | 0             |
| (v) Others                        | 0   | 0             | 0   | 0             | 0  | 0             |
| Total                             | 1   | 4             | 1   | 4             | 0  | 0             |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name               | DIN/PAN    | Designation        | Number of equity share(s) held | Date of cessation<br>(after closure of financial<br>year: If any) |
|--------------------|------------|--------------------|--------------------------------|---|
| YASHISH DAHIYA     | 00706336   | Director           | 0                              |   |
| ALOK BANSAL        | 01653526   | Director           | 0                              |   |
| MANOJ SHARMA       | 02745526   | Whole-time directo | 0                              |   |
| JAGENNATH JAYANT   | 09053493   | Director           | 0                              |   |
| LILIAN JESSIE PAUL | 02864506   | Director           | 0                              |   |
| ASHUTOSH MISHRA    | AOBPM8045A | CFO                | 0                              |   |
| PAYAL SHARMA       | ESDPS6504Q | Company Secretar   | 0                              |   |

### (ii) Particulars of change in director(s) and Key managerial personnel during the year

| • |              |            | , , ,             | <b>,</b>   |  |
|---|--------------|------------|-------------------|------------|--|
|   | Name         |            |                   |            | Nature of change<br>(Appointment/ Change in<br>designation/ Cessation) |
|   | PAYAL SHARMA | ESDPS6504Q | Company Secretary | 22/05/2023 | Appointment  |
|   | RUCHIKA      | BZYPR6007G | Company Secretary | 06/04/2023 | Cessation  |

# IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

#### A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS

Number of meetings held 2

| Type of meeting            | Total Number of  Date of meeting  Members entitled to attend meeting |     | Attendance |                         |  |  |
|----------------------------|--|-----|------------|-------------------------|--|--|
|                            |  | · · |            | % of total shareholding |  |  |
| Extraordinary General Meet | 25/10/2023   | 7   | 6          | 99.99                   |  |  |
| Annual Genera Meeting      | 18/09/2023   | 7   | 6          | 99.99                   |  |  |

#### **B. BOARD MEETINGS**

| *Number of m | neetings held 5 |   |                              |                 |  |
|--------------|-----------------|---|------------------------------|-----------------|--|
| S. No.       | Date of meeting | Total Number of directors associated as on the date |                              |                 |  |
|              |                 | I I   | Number of directors attended | % of attendance |  |

2

| S. No. | Date of meeting | Total Number of directors associated as on the date |                              |                 |  |  |  |
|--------|-----------------|---|------------------------------|-----------------|--|--|--|
|        |                 | of meeting  | Number of directors attended | % of attendance |  |  |  |
| 1      | 22/05/2023      | 5   | 5                            | 100             |  |  |  |
| 2      | 07/08/2023      | 5   | 5                            | 100             |  |  |  |
| 3      | 26/08/2023      | 5   | 5                            | 100             |  |  |  |
| 4      | 04/11/2023      | 5   | 5                            | 100             |  |  |  |
| 5      | 30/01/2024      | 5   | 5                            | 100             |  |  |  |

### C. COMMITTEE MEETINGS

Number of meetings held 7

| S. No. | Type of meeting | D. ( "          | Total Number of Members as    | Attendance                 |                 |  |  |
|--------|-----------------|-----------------|-------------------------------|----------------------------|-----------------|--|--|
|        | 3               | Date of meeting | on the date of<br>the meeting | Number of members attended | % of attendance |  |  |
| 1      | Audit Committe  | 22/05/2023      | 3                             | 3                          | 100             |  |  |
| 2      | Audit Committe  | 07/08/2023      | 3                             | 3                          | 100             |  |  |
| 3      | Audit Committe  | 04/11/2023      | 3                             | 3                          | 100             |  |  |
| 4      | Audit Committe  | 30/01/2024      | 3                             | 3                          | 100             |  |  |
| 5      | Nomination & I  | 21/05/2023      | 3                             | 3                          | 100             |  |  |
| 6      | Nomination & I  | 31/03/2023      | 3                             | 2                          | 66.67           |  |  |
| 7      | Corporate Soc   | 04/11/2023      | 3                             | 3                          | 100             |  |  |

### D. \*ATTENDANCE OF DIRECTORS

|           | Name<br>of the director | Board Meetings                              |          |             | Co  | Whether attended AGM  |                 |            |
|-----------|-------------------------|---|----------|-------------|---|-----------------------|-----------------|------------|
| S.<br>No. |                         | Number of<br>Meetings which<br>director was | Meetings |             | Number of<br>Meetings which<br>director was | Number of<br>Meetings | % of attendance | held on    |
|           |                         | entitled to attend                          | attended | atteridance | entitled to<br>attend                       | attended              | allenuarice     | 30/08/2024 |
|           |                         |   |          |             |   |                       |                 | (Y/N/NA)   |
| 1         | YASHISH DAI             | 5   | 5        | 100         | 3   | 3                     | 100             | No         |
| 2         | ALOK BANSA              | 5   | 5        | 100         | 5   | 5                     | 100             | Yes        |
| 3         | MANOJ SHAF              | 5   | 5        | 100         | 0   | 0                     | 0               | Yes        |
| 4         | JAGENNATH               | 5   | 5        | 100         | 7   | 7                     | 100             | No         |

| 5   | LILIAN JESSII                             | 5                           | 5               | 100                   |        | 6                                 |         | 5                             | 83        | .33              | No     | )    |
|---|---|-----------------------------|-----------------|-----------------------|--------|-----------------------------------|---------|-------------------------------|-----------|------------------|--------|------|
| X. *RE  | MUNERATION OF                             | DIRECTO                     | RS AND KEY      | MANAGE                | RIAL   | . PERSOI                          | NNEL    |                               | 1         |                  |        |      |
|   | Nil                                       |                             |                 |                       |        |                                   |         |                               |           |                  |        |      |
| Number o  | of Managing Director,                     | Whole-time                  | Directors and/  | or Manager \          | whose  | remunera                          | tion de | etails to be ente             | ered      | 1                |        |      |
| S. No. Name Designation Gross Salary Commission Stock Option/ Sweat equity Others |   |                             |                 |                       |        |                                   |         |                               | Tota      |                  |        |      |
| 1   | Mr. Manoj Sharma                          | Whole Ti                    | me Dire 7,      | 749,748               |        | 0                                 |         | 0                             | 2,20      | 2,207,744 9,957, |        | ,492 |
|   | Total                                     |                             | 7,              | 749,748               |        | 0                                 |         | 0                             | 2,20      | 7,744            | 9,957  | ,492 |
| lumber o  | of CEO, CFO and Con                       | npany secre                 | tary whose rer  | nuneration d          | etails | to be ente                        | red     |                               |           | 2                |        |      |
| S. No.  | Name                                      | Design                      | ation Gro       | oss Salary            | Co     | ommission                         |         | Stock Option/<br>Sweat equity | Oti       | ners             | Tota   |      |
| 1   | Mr.Ashutosh Mishr                         | a CF                        | О 3,            | 536,763               |        | 0                                 |         | 0                             | 491       | ,261             | 4,028, | ,024 |
| 2   | Ms. Payal Sharma                          | Company                     | / Secre 1,      | 889,453               |        | 0                                 |         | 0                             |           |                  | 1,889, | ,453 |
|   | Total                                     |                             | 5,              | 426,216               |        | 0                                 |         | 0                             | 491       | ,261             | 5,917, | ,477 |
| lumber o  | of other directors whos                   | e remunera                  | tion details to | be entered            |        |                                   | •       |                               |           | 2                |        |      |
| S. No.  | Name                                      | Design                      | ation Gro       | oss Salary            | Co     | ommission                         |         | Stock Option/<br>Sweat equity | Otl       | ners             | Tota   |      |
| 1   | Ms. Lilian Jessie P                       | a Independ                  | lent Dir        | 0                     | 1      | ,700,000                          |         | 0                             | 500       | ,000             | 2,200  | ,000 |
| 2   | Ms. Jagennath Jay                         | Independ                    | lent Dir        | 0                     | 2      | 200,000                           |         | 0                             | 850       | ,000             | 1,050  | ,000 |
|   | Total                                     |                             |                 | 0                     | 1      | ,900,000                          |         | 0                             | 1,35      | 0,000            | 3,250  | ,000 |
|   | ERS RELATED TO C                          |                             |                 |                       |        |                                   |         |                               |           |                  | 1      |      |
| A. Wh<br>pro  | ether the company havisions of the Compar | s made con<br>nies Act, 201 | npliances and o | disclosures ii<br>ear | n resp | ect of appl                       | licable | Yes                           | O No      | )                |        |      |
| B. If N   | No, give reasons/obse                     | rvations                    |                 |                       |        |                                   |         |                               |           |                  |        |      |
|   |   |                             |                 |                       |        |                                   |         |                               |           |                  |        |      |
| ∐<br>II. PEN <i>A</i>   | ALTY AND PUNISHM                          | ENT - DETA                  | AILS THEREC     | )F                    |        |                                   |         |                               |           |                  |        |      |
| A) DETA   | ILS OF PENALTIES /                        | PUNISHME                    | NT IMPOSED      | ON COMPA              | ANY/D  | IRECTOR                           | S /OF   | FICERS N                      | Vil       |                  |        |      |
| Name o<br>compan<br>officers  |   |                             | Date of Order   | r sectio              | n und  | e Act and<br>er which<br>punished |         | ls of penalty/<br>hment       | Details o |                  |        |      |

|   |   | 1  |  |                        |                                     |                           |                                  |
|---|---|--|--|------------------------|-------------------------------------|---------------------------|----------------------------------|
|   |   |  |  |                        |                                     |                           |                                  |
| (B) DETAILS OF COMP   | OUNDING OF OF   | FENCES N   | il   | <u>'</u>               |                                     | <u>'</u>                  |                                  |
| Name of the co  | ame of the court/<br>ncerned<br>uthority                              | Date of Order  | Date of Order  Name of the Act and section under which offence committed |                        |                                     |                           | ount of compounding (in<br>pees) |
|   |   |  |  |                        |                                     |                           |                                  |
| XIII. Whether complete  | e list of sharehole   | ders, debenture ho   | Iders has been e   | enclose                | d as an attach                      | ment                      |                                  |
| Yes (   | ○ No  |  |  |                        |                                     |                           |                                  |
|   |   |  |  |                        |                                     |                           |                                  |
| XIV. COMPLIANCE OF  | SUB-SECTION (   | 2) OF SECTION 92   | IN CASE OF LIS   | STED C                 | OMPANIES                            |                           |                                  |
| In case of a listed companione, details of companion  | any or a company<br>y secretary in who                                | having paid up sha<br>ble time practice cer                        | re capital of Ten (<br>tifying the annual                                | Crore ru<br>return i   | pees or more on Form MGT-8          | or turnover               | of Fifty Crore rupees or         |
| Name  | Mr. D   | hananjay Shukla  |  |                        |                                     |                           |                                  |
| Whether associate or  | fellow  | <ul><li>Associat</li></ul>   | e   Fellow   |                        |                                     |                           |                                  |
| Certificate of practice   | e number  | 8271   |  |                        |                                     |                           |                                  |
|   |   | L  |  |                        |                                     |                           |                                  |
| I/We certify that: (a) The return states the (b) Unless otherwise exp Act during the financial y  | pressly stated to t   |  |  |                        |                                     |                           |                                  |
| (c) The company has not the case of a first return securities of the compar (d) Where the annual re exceeds two hundred, the Act are not to be incompanied. | since the date of<br>ny.<br>turn discloses the<br>ne excess consist   | the incorporation of<br>fact that the numbe<br>s wholly of persons | the company, iss<br>r of members, (ex<br>who under secon                 | ued any<br>xcept in    | / invitation to th<br>case of a one | e public to<br>person cor | npany), of the company           |
|   |   | Decla  | ration   |                        |                                     |                           |                                  |
| I am Authorised by the I  | Board of Directors  | of the company vid   | e resolution no  | 11                     |                                     | dated                     | 07/05/2024                       |
| (DD/MM/YYYY) to sign  |   | lare that all the requ<br>m and matters incide                     |  |                        |                                     |                           |                                  |
| in respect of the subject   |   | nd in the attachmen  | ts thereto is true.  | correct                | and complete                        | and no info               | ormation material to             |
| 1. Whatever is sta  |   |  |  |                        | er the original                     |                           | aintained by the company.        |
| Whatever is state     the subject ma  | tter of this form ha  |  | or concealed and   | d is as p              | •                                   |                           | aintained by the company.        |
| <ol> <li>Whatever is stathe subject ma</li> <li>All the required</li> </ol>   | tter of this form had attachments have be drawn to the pr             | as been suppressed<br>re been completely a<br>ovisions of Section  | or concealed and and legibly attach                                      | d is as p<br>ed to thi | is form.<br>149 of the Con          | records ma                | aintained by the company.        |
| <ol> <li>Whatever is stather subject ma</li> <li>All the required</li> </ol> Note: Attention is also  | tter of this form had attachments have drawn to the propunishment for | as been suppressed<br>re been completely a<br>ovisions of Section  | or concealed and and legibly attach                                      | d is as p<br>ed to thi | is form.<br>149 of the Con          | records ma                | , , ,                            |

| DIN of the director 0*6*3*2*   |                      |         |                                |   |            |                                      |                          |  |
|--|----------------------|---------|--------------------------------|---|------------|--------------------------------------|--------------------------|--|
| To be digitally signed by  PAYAL Digitally signed by PAYAL SHARMA SHARMA Date: 2024.10.29 18.47.33 +05.30* |                      |         |                                |   |            |                                      |                          |  |
| Company Secretary  |                      |         |                                |   |            |                                      |                          |  |
| Company secretary i  | n practice           |         |                                |   |            |                                      |                          |  |
| Membership number 3*5*0  |                      |         | Certificate of practice number |   |            |                                      |                          |  |
| Attachments  |                      |         |                                |   |            | List of attachments                  |                          |  |
| 1. List of share   | e holders, debenture | holders |                                | Attach  | Policybaza | PolicybazaarList of Shareholders.pdf |                          |  |
| 2. Approval let  | ter for extension of | AGM;    |                                | Attach MGT-8_POLICYBAZAAR_ Clarification letter_ISIN No |            |                                      | 2023-24.pat<br>umber.pdf |  |
| 3. Copy of MG  | T-8;                 |         |                                | Attach  |            |                                      |                          |  |
| 4. Optional Att  | achement(s), if any  |         |                                | Attach  |            |                                      |                          |  |
|  |                      |         |                                |   |            | Remove attachme                      | nt                       |  |
| N  | Modify               | Check I | Form                           | Prescrutiny   |            | Submit                               |                          |  |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company